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COUNTY OF GREENVILLE

For value received, First Federal Savings & Loan Association of Greenville, S. C., the owner and holder of two mortgages executed by American Development Company on February 3, 1972 in the sum of \$925,000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1221 at Page 245, and on August 10, 1972, in the amount of \$1,130,000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1244 at Page 423, does hereby release, relinquish and forever discharge Unit No. 106—of The Highlands Horizontal Property Regime as is more fully described in Master Deed dated August 25, 1972, and recorded in the R. M. C. Office for Greenville County in Deed Volume 953, at Pages 113-182 from the liens thereof,

Dated at Greenville, S. C., this the 18th day of October , 1974 .

retaining, however, said mortgages in full force and effect over the remaining portion

of the property described in said mortgage not heretofore released.

In the presence of: (and Since I wanted to the second to	First Federal Savings & Loan Associa Greenville (SEAL) BY (Valle-Bull	tion of
STATE OF SOUTH CAROLINA) PROBATE	
COUNTY OF GREENVILLE)	
oath that she saw the within named I by its duly authorized officer halter seal and deliver the within written R	First Federal Savings & Loan Association of r.A. Gull. Gr. as Assistant Vice Presidences from Mortgage, and that she with innessed the execution thereof.	Greenville, _{dent} , sign,
SWORN to before me this the 3/4/	Caral Jucharda	
Notary Public for South Carolina	(L. S.)	
My Commission Expires: 1.31.74	-	

RECORDED NOV 1 74 11352

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